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Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

8/1/22 PM 0164

RECEIVED BY: ^{Date Stamp} LOS ANGELES COUNTY CAMPAIGN FINANCE

CALIFORNIA FORM 461

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For Official Use Only M 08440

A-5/2

Statement covers period

from 01/01/2022

through 06/30/2022

Date of election if applicable: (Month, Day, Year)

2022 AUG -3 PM 4:55

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Ron Burkle

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
Los Angeles CA 90069

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
310 228-3753

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
The Yucaipa Companies, LLC Investment Companies

ADDRESS OF EMPLOYER/BUSINESS
Los Angeles, CA 90069

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 103,300.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL \$ 103,300.00**

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL \$ 103,300.00**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/21/2022 By _____
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL
Ron Burkle

Amendment (Explain): _____

[Handwritten signature]

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through	06/30/2022	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ron Burkle

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/14/2022	Committee to Support the Recall of District Attorney George Gascon (ID# 1440808) 9460 Tegner Road Hilmar, CA 95324	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Recall District Attorney George Gascon Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	100,000.00	100,000.00
05/03/2022	Nathan Fletcher for Supervisor 2022 (ID# 1416111) 374 No. Coast Highway 101 Suite 2 Encinitas, CA 92024	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Nathan Fletcher County Supervisor San Diego County District 4 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,800.00	1,800.00
05/18/2022	Bob Hertzberg for Supervisor (ID# 1443772) 1100 O Street Suite 200 Sacramento, CA 95814	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Catering - Payee: Jennifer Naylor Catering & Events, 12868 Foothill Blvd, Sylmar, CA 91324	Bob Hertzberg County Supervisor Los Angeles County District 3 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					103,300.00	